

## **Government Affairs** Agenda

October 4, 2018 8:30 AM to 10:00 AM **Monterey Marriott** Fin an Field Private Room

- 1. Call To Order (Ruhnke)
- Additions to the Agenda (All) 2.
- 3. Announcements (All)
- MCHA Executive Committee Report (Chidlaw/Adams) 4.
- **Approval of September Minutes 5**.
- Government Agency Representatives and Elected Officials Report/ Q&A 6. Sacramento: Senator Bill Monning Will Report and Take Questions County

Cities

**Government Agencies** 

**TAMC** 

**MST** 

- 7. Government Agency Representatives and Elected Officials Adjourn
- New Business (None) 8.
- **Standing Committee Reports** 9.

Coalition of Peninsula Businesses (Boskoff/Adams)

Conference Center/Advisory Board (Chicourrat/Boskoff)

**Candidate Endorsement Update (Adams)** 

Measure S Update (Chorbajian/Aldinger)

- 10. Old Business (None)
- 11. Member Requests for Action and Discussion
- Non-Voting Members and Open Session Adjourn 12.
- Convene Board Appointed Members for Closed Session (If Required) 13.

**Next Meeting** November 1, 2018

Portola Hotel and Spa